



HOUSE OF REPRESENTATIVES

FOURTH SESSION
ELEVENTH PARLIAMENT

NO. 8
2018/2019

ORDER PAPER

FRIDAY NOVEMBER 09, 2018: 10:00 A.M.

PRAYERS

OATH OR AFFIRMATION

ANNOUNCEMENTS BY THE SPEAKER

BILLS BROUGHT FROM THE SENATE

PETITIONS

PAPERS

1. The Report of the Auditor General of the Republic of Trinidad and Tobago on the Consolidated Financial Statements of the Trinidad and Tobago Unit Trust Corporation for the year ended December 31, 2017.
(By the Minister of Finance who will move that the Report be referred to the Public Accounts Committee)
2. The Report of the Auditor General of the Republic of Trinidad and Tobago on the Financial Statements of the National Agricultural Marketing and Development Corporation for the year ended September 30, 2011.
(By the Minister of Finance who will move that the Report be referred to the Public Accounts Committee)
3. The Report of the Auditor General of the Republic of Trinidad and Tobago on the Financial Statements of the San Fernando City Corporation for the year ended September 30, 2006.
(By the Minister of Finance who will move that the Report be referred to the Public Accounts Committee)
4. The Report of the Auditor General of the Republic of Trinidad and Tobago on the Financial Statements of the Tunapuna/Piarco Regional Corporation for the year ended September 30, 2008.
(By the Minister of Finance who will move that the Report be referred to the Public Accounts Committee)
5. The Audited Financial Statements of Caroni (1975) Limited for the financial year ended June 30, 2018.
(By the Minister of Finance who will move that the Report be referred to the Public Accounts [Enterprise] Committee)
6. The Audited Financial Statements of Portfolio Credit Management Limited for the financial year ended December 31, 2017.

(By the Minister of Finance who will move that the Report be referred to the Public Accounts [Enterprise] Committee)

7. The Ministerial Response of the Ministry of Finance to the Third Report of the Joint Select Committee on Finance and Legal Affairs on an Inquiry into Commercial Banking Fees in Trinidad and Tobago.
(By the Minister of Finance)
8. The Ministerial Response of the Ministry of Trade and Industry to the Seventeenth Report of the Public Accounts Committee on the Examination of the Audited Financial Statements of the Trinidad and Tobago Bureau of Standards for the financial years 2009 to 2013.
(By the Minister of Trade and Industry)
9. The Draft National Policy on Sustainable Community Development for Trinidad and Tobago.
(By the Minister of Community Development, Culture and the Arts)

REPORTS FROM COMMITTEES

1. The Interim Report of the Public Administration and Appropriations Committee on an Examination into the Processing of Payment of Pension and Gratuity to Retired Public Officers and Contracted Employees.
(By the Member for Fyzabad)
2. The Eleventh Report of the Public Administration and Appropriations Committee on the Examination of the administration and expenditure of the Ministry of Public Administration and Communications.
(By the Member for Fyzabad)

PRIME MINISTER'S QUESTIONS

URGENT QUESTIONS

QUESTIONS ON NOTICE

REQUESTS FOR LEAVE TO MOVE THE ADJOURNMENT OF THE HOUSE ON DEFINITE MATTERS OF URGENT PUBLIC IMPORTANCE

STATEMENTS BY MINISTERS

PERSONAL EXPLANATIONS

INTRODUCTION OF BILLS

MOTIONS RELATING TO THE BUSINESS OR SITTINGS OF THE HOUSE AND MOVED BY A MINISTER

PUBLIC BUSINESS

COMMITTEE BUSINESS

Motions:

1. **BE IT RESOLVED** that this House adopt the Fifth Report of the Joint Select Committee on National Security on the Final Report of the Police Manpower Audit Committee.
(By the Member for Laventille West)

GOVERNMENT BUSINESS

Bills Second Reading:

1. A Bill entitled, “An Act to repeal and replace the Statistics Act, Chap. 19:02, establish a National Statistical Institute of Trinidad and Tobago and for other related matters”.

(By the Minister of Planning and Development)

2. A Bill entitled, “An Act to combat corruption and other wrongdoings by encouraging and facilitating disclosures of improper conduct in the public and private sector, to protect persons making those disclosures from detrimental action, to regulate the receiving, investigating or otherwise dealing with disclosures of improper conduct and to provide for other matters connected therewith”.

(By the Attorney General)

3. A Bill entitled, “An Act to amend the Planning and Facilitation of Development Act, 2014 and to consequentially amend the Environmental Management Act, Chap. 35:05”.

(By the Minister of Planning and Development)

Committee Stage:

1. **The Committee Stage of the following Bill which was adjourned on Friday November 02, 2018 will be resumed:**

A Bill entitled, “An Act to amend the Income Tax Act”.

(By the Minister of Finance)

Jacqui Sampson-Meiguel
Clerk of the House

House of Representatives' Secretariat
The Port of Spain International Waterfront Centre
Level 3, Tower D
1 A Wrightson Road
PORT OF SPAIN

November 05, 2018



HOUSE OF REPRESENTATIVES

FOURTH SESSION

SITTING NO.8

ELEVENTH PARLIAMENT

2018/2019

FRIDAY NOVEMBER 09, 2018 10:00 A.M. NOTICE OF PRIME MINISTER'S QUESTIONS

The under-mentioned Questions which have been accepted by the Speaker in accordance with Standing Order 26 are hereby forwarded for the attention of the Prime Minister.

1. Could the Prime Minister state when the long promised Organisation of the American States (OAS) report by Ambassador Christopher Thomas will be laid in Parliament?
(By the Member for Naparima)
2. Could the Prime Minister indicate if he has had any consultation with Venezuelan officials to treat with the influx of illegal immigrants to Trinidad and Tobago through our porous borders?
(By the Member for Oropouche West)
3. Could the Prime Minister inform this House if the Memorandum of Understanding signed between the Oilfields Workers Trade Union (OWTU) and Petrotrin on the April 3rd, 2018 was registered at the Industrial Court?
(By the Member for Couva South)
4. Could the Prime Minister state who recommended the closure of Petrotrin given the conflicting reports in this regard?
(By the Member for Oropouche East)
5. Could the Prime Minister say when the construction of the new Tobago Terminal will start?
(By the Member for Couva North)
6. Could the Prime Minister indicate how many Coast Guard vessels are currently available for use by the Coast Guard?
(By the Member for Tabaquite)
7. Could the Prime Minister state the respective cost per litre of super gas and diesel recently imported by the new company for sale to the public since the closure of Petrotrin?
(By the Member for Tabaquite)

8. Could the Prime Minister indicate the date at which the Housing Development Corporation (HDC) informed the Environmental Management Authority (EMA) that the former will not be pursuing the extension to the Greenvale Estate, namely phases 4 and 5?
(By the Member for Oropouche East)
9. Based on an article in the Trinidad Newsday on Wednesday November 7th, 2018 which stated that executive recruitment was being undertaken for the newly launched oil companies, could the Prime Minister state the names, qualifications and remuneration packages of the persons hired as the Chief Executive Officers for the Heritage Petroleum Company as well as the Paria Fuel Trading Company respectively?
(By the Member for Pointe-a-Pierre)
10. Could the Prime Minister state if the Guaracara Refining Company or the Government has received any offers or bids for the sale or lease of the Petrotrin refinery?
(By the Member for Pointe-a-Pierre)
11. Given the reported statements of Sandal Resorts International Chairman Gordon Stewart in the Trinidad Newsday on Monday October 29th 2018 that the Government had spent money on several designs for the Sandals project, could the Prime Minister state how much money was spent so far on these designs?
(By the Member for Pointe-a-Pierre)
12. Could the Prime Minister indicate whether an independent inquiry into the operations of the Ministry of Housing and Urban Development in light of the scandal reported in the press involving officers of the Ministry of Housing and Urban Development involved in alleged fraud in the distribution of housing units?
(By the Member for Oropouche East)

*Jacqui Sampson-Meiguel
Clerk of the House*

*House of Representatives' Secretariat
The Port of Spain International Waterfront Centre
Level 3, Tower D
1A Wrightson Road
PORT OF SPAIN*

November 09, 2018



HOUSE OF REPRESENTATIVES

FOURTH SESSION
ELEVENTH PARLIAMENT

No. 8
2018/2019

FRIDAY NOVEMBER 09, 2018 10:00 A.M.

NOTICE OF URGENT QUESTIONS

The under-mentioned Questions which have been accepted by the Speaker in accordance with Standing Order 27 are hereby forwarded for the attention of the Ministers concerned.

1. **To the Minister of Education:**

(By the Member for Chaguanas East)

Is the Minister aware that the Jerningham Government Primary School has been closed since September 25th 2018 due to a sewer problem and state when this problem will be repaired and school re-opened?

2. **To the Minister of Health:**

(By the Member for Oropouche West)

In light of recent comments made by Chief Medical Officer, indicating three suspected cases of leptospirosis, could the Minister indicate if these cases may be related to the recent flooding?

3. **To the Minister of Social Development and Family Services:**

(By the Member for Couva South)

Could the Minister inform this House what assistance will be offered to the eleven fire victims who suffered during a fire on the 6th November, 2018 at Baksh Settlement 1 of Deonarine Junction, McBean, Couva?

4. **To the Minister of Works and Transport:**

(By the Member for Couva South)

Could the Minister inform this House when repairs will commence to the collapsed roadway on the Balmain Main Road between the Balmain Bridge and Camden Junction which is utilised by thousands of commuters of Couva and stakeholders of the Port of Point Lisas and the Point Lisas Industrial Estate on daily basis?

*Jacqui Sampson-Meiguel
Clerk of the House*

*House of Representatives' Secretariat
The Port of Spain International Waterfront Centre
Level 3, Tower D
1A Wrightson Road
PORT OF SPAIN*

November 09, 2018