



# HOUSE OF REPRESENTATIVES

THIRD SESSION  
ELEVENTH PARLIAMENT

NO. 33  
2017/2018

## SUPPLEMENTAL ORDER PAPER

WEDNESDAY JUNE 06, 2018: 1:30 P.M.

### REPORTS FROM COMMITTEES

1. The Report of the Joint Select Committee appointed to consider and report on the Anti-Terrorism (Amendment) Bill, 2018.

**(By the Member for San Fernando West)**

### PUBLIC BUSINESS

#### GOVERNMENT BUSINESS

#### Motions:

8. **BE IT RESOLVED** that the Senate amendments to the Registration of Titles to Land (Amendment)(No.2) Bill, 2017 listed in Appendix II be now considered.

**(By the Attorney General)**

#### COMMITTEE BUSINESS

#### Motions:

2. **BE IT RESOLVED** that this House adopt the Report of the Joint Select Committee appointed to consider and report on the Anti-Terrorism (Amendment) Bill, 2018.

**(By the Member for San Fernando West)**

*Jacqui Sampson-Meiguel*  
*Clerk of the House*

*House of Representatives' Secretariat*  
*The Port of Spain International Waterfront Centre*  
*Level 3, Tower D*  
*1 A Wrightson Road*  
*PORT OF SPAIN*

*June 06, 2018*

**APPENDIX II****The Registration of Titles to Land (Amendment)(No.2) Bill, 2017**

List of Amendments made in the Senate at the Committee Stage of the Registration of Titles to Land (Amendment)(No.2) Bill, 2017 on Tuesday June 05, 2018

<b>FIRST COLUMN</b> <i>Clause</i>	<b>SECOND COLUMN</b> <i>Extent of the Amendment</i>
14	In paragraph (a), delete proposed sub-paragraph (b) and insert the following:  <b>“(b) in any case at any time with the consent in writing of all persons interested;”</b>
16	A. By inserting after paragraph (a), the following new paragraph (b):  <b>“(b) in subsection (3), by inserting after the word “minor” where it occurs last, the words “and provide a certified copy of the Birth Certificate of the minor”; and</b>  B. Renumber the paragraph (b) to paragraph (c).

**Senate Secretariat**  
**June 06, 2018**