



# HOUSE OF REPRESENTATIVES

FIRST SESSION  
ELEVENTH PARLIAMENT

NO. 9  
2015/2016

## ORDER PAPER

FRIDAY NOVEMBER 27, 2015: 1:30 P.M.

PRAYERS

OATH OR AFFIRMATION

ANNOUNCEMENTS BY THE SPEAKER

BILLS BROUGHT FROM THE SENATE

PETITIONS

PAPERS

1. The Report of the Auditor General of the Republic of Trinidad and Tobago on the Statement of Recovery of Expenses of the Ministry of Energy and Energy Affairs for the year ended December 31, 2014.

**(By the Minister of Finance who will move that the Report be referred to the Public Accounts Committee)**

2. The Annual Administrative Report of the Betting Levy Board for the year July 01, 2012 to June 30, 2013.

**(By the Minister of Finance)**

3. The Annual Administrative Report of the Ministry of Tertiary Education and Skills Training for the period October 2013 to September 2014.

**(By the Minister of Education)**

4. The Annual Report of the Registration Recognition and Certification Board for the year 2011.

**(By the Minister of Labour and Small Enterprise Development)**

5. The Annual Report of the Registration Recognition and Certification Board for the year 2012.

**(By the Minister of Labour and Small Enterprise Development)**

6. A Special Report No. 1 of 2015 of the Ombudsman of Trinidad and Tobago submitted under Section 94(4) of the Constitution.

**(By the Deputy Speaker)**

REPORTS FROM COMMITTEES

PRIME MINISTER'S QUESTIONS

URGENT QUESTIONS

QUESTIONS ON NOTICE

**Question for Written Answer appear in Appendix I**

**Question No. 2 to the Minister of Health**

**(By the Member for Barataria/San Juan)**

Further to the contribution made on October 12, 2015 during the budget debate, could the Minister indicate:

- a) the quantum of money spent on the formation of the National Health Facilities Services Company Limited for 2013-2015; and
- b) the total expenditure spent by the National Health Facilities Services Company Limited for 2013-2015?

**Question No. 3 to the Minister of Health**

**(By the Member for Barataria/San Juan)**

With respect to the National Health Card Programme, could the Minister indicate:

- a) the current status;
- b) the number of persons registered; and
- c) the fiscal 2016 projection for the registration of new persons?

**Question No. 4 to the Minister of Health**

**(By the Member for Barataria/San Juan)**

Could the Minister indicate whether the Couva Children and Adult Hospital would be fully commissioned?

REQUESTS FOR LEAVE TO MOVE THE ADJOURNMENT OF THE HOUSE ON  
DEFINITE MATTERS OF URGENT PUBLIC IMPORTANCE

STATEMENTS BY MINISTERS

PERSONAL EXPLANATIONS

INTRODUCTION OF BILLS

MOTIONS RELATING TO THE BUSINESS OR SITTINGS OF THE HOUSE AND  
MOVED BY A MINISTER

PUBLIC BUSINESS

**PRIVATE BUSINESS**

**Motions:**

1. **WHEREAS** from 2010 to 2015, the People's Partnership Government (the former government) provided core textbooks and workbooks to all students in early childhood centres, primary schools and secondary schools and learning material to special needs students, at no cost to parents;

**AND WHEREAS** a commitment was made by the former government to continue this arrangement for the academic year 2015 to 2016;

**AND WHEREAS** there was a further commitment made by the former government that for the academic year 2015 to 2016 E-books would be introduced on a phased basis in Forms 1 and 2 in selected subject areas;

**AND WHEREAS** the Ministry of Education has not provided new text books, workbooks, learning material or replacements for the academic year 2015 to 2016 which has resulted in financial hardship for families and loss of educational material for both students and teachers;

**BE IT RESOLVED** that this Government take urgent steps to ensure that all students are provided with textbooks, workbooks and/or other learning material in fulfillment of commitments given for the academic year 2015 to 2016.

**(By the Member for Caroni East)**

*Jacqui Sampson-Meiguel  
Clerk of the House*

*House of Representatives' Secretariat  
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PORT OF SPAIN*

*November 23, 2015*



**ORDER PAPER FRIDAY NOVEMBER 27, 2015**

**QUESTION FOR WRITTEN ANSWER**

**Question No. 1 to the Minister of Energy and Energy Industries**

**(By the Member for Princes Town)**

- A. With regard to the graduate programme in the Ministry of Energy and Energy Industries could the Minister state:
- i. if the graduate trainee programme at Petrotrin would continue in its existing form?
  - ii. how many persons have been sent home since completing the programme over the past two months?
  - iii. whether the Government will be expanding the programme and if so, which areas will be focused on?
- B. Would the Minister please provide:
- i. a list of persons who have been retained since completing the programme over the last two months and in what positions?
  - ii. a list of all existing graduate trainee programmes under the purview of the Ministry and those persons currently enrolled in the programme?

**(Answer due by 27.11.2015)**