



**HOUSE OF REPRESENTATIVES**

**SECOND SUPPLEMENTAL ORDER PAPER**

**FOURTEENTH SITTING, FIRST SESSION (2002/2003), EIGHTH PARLIAMENT  
FRIDAY FEBRUARY 07, 2003 AT 1.30 P.M.**

(f) PAPERS

9. Report of the Elections and Boundaries Commission on the Parliamentary Elections held on Monday 7<sup>th</sup> October, 2002.

*(By the Deputy Speaker)*

*Jacqui Sampson Jacent  
Clerk of the House*

*House of Representatives' Secretariat  
The Red House  
PORT OF SPAIN  
February 07, 2003*